

Romans 3:21-26

[A] But now apart ^[k]from the Law *the righteousness of God has been manifested*,
being witnessed by the Law and the Prophets,

even *the* righteousness of God through faith in Jesus Christ
for all those ^[l]who believe;

[B] for there is no distinction; for all have sinned and fall short of the glory of God,

[C] being justified as a gift by His grace through the redemption which is in Christ
Jesus;

[D] **whom God displayed publicly**

[C'] as a propitiation in His blood through faith.

[B'] *This was* to demonstrate His righteousness, because in the forbearance of God
He passed over the sins previously committed;

[A'] for the **demonstration, I say, of His righteousness** at the present time,

so that He would be just and the justifier of the one who ^[a]has
faith in Jesus.

²¹Νυνὶ δὲ χωρὶς νόμου δικαιοσύνη θεοῦ πεφανέρωται, μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν,

²²δικαιοσύνη δὲ θεοῦ διὰ πίστεως Ἰησοῦ Χριστοῦ, εἰς πάντας τοὺς πιστεύοντας·

οὐ γάρ ἐστιν διαστολή· ²³πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ θεοῦ,

²⁴δικαιούμενοι δωρεὰν τῇ αὐτοῦ χάριτι διὰ τῆς ἀπολυτρώσεως τῆς ἐν Χριστῷ Ἰησοῦ·

²⁵ὃν προέθετο ὁ θεὸς

ἱλαστήριον διὰ [τῆς] πίστεως ἐν τῷ αὐτοῦ αἵματι

εἰς ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ διὰ τὴν πάρεσιν τῶν προγεγονότων ἁμαρτημάτων ²⁶ἐν τῇ ἀνοχῇ
τοῦ θεοῦ,

πρὸς τὴν ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ ἐν τῷ νῦν καιρῷ,

εἰς τὸ εἶναι αὐτὸν δίκαιον καὶ δικαιοῦντα τὸν ἐκ πίστεως Ἰησοῦ.